

**General Membership Meeting Update**

At the General Membership meeting held Wednesday, June 17, the Mastick Senior Center Advisory Board presented the approved slate of candidates, as well as calling for nominations from the floor. With there being no nominations from the floor, the general membership voted to accept the slate of candidates presented by the Nominating Committee. Please help us in welcoming the newly elected Mastick Senior Center Advisory Board Officers and Directors. The officers and directors are as follows:

**Officers:**

President: Nancy Gormley

Vice President: Joy Pratt

Treasurer: Lola Brown

Corresponding Secretary: Mildred Nolan

Recording Secretary: Millie Lum

**Directors for 2009-11:** Roger Baer, Donna Bernadou, Ginny Carney, Phyllis DeLaVergne, and Marion Scire.

**Renew Mastick Membership for FY 2009-10**

Mastick members are required to renew their membership annually. Membership is free, extended to those **50** plus, and necessary to participate in the various activities, programs, and services offered at the Center. Membership can be renewed in the Lobby or in the Office. Volunteers are available to assist with your membership renewal and will happily issue your new **GREEN** membership card upon completion of the registration card for FY 2009-10.

**Mastick Offers Summer Evening Hours**

Mastick Senior Center will be open on Wednesday evenings from 5:30 pm to 8:30 pm until **August 26, 2009**. Join us for Computer or Pilates classes, a game of Pool, work on a quilt or sewing project, enjoy a movie, visit our library or enjoy a cup of coffee. For more information, visit the Mastick Office or call 747-7506.

**Mastick Wednesday Evening Movie**

The **Mastick Wednesday Evening Movie** will be offered during the month of August. Movies will begin at 5:30 p.m. The August schedule is as follows:

**Wednesday, August 5.....Marley & Me**

**Wednesday, August 12.....Gran Torino**

**Wednesday, August 19.....Revolutionary Road**

**Wednesday, August 26.....Wendy and Lucy**

**Managing Diabetes**

A Diabetes Conversational Map is designed to help you discover what you want and need to know about managing your Diabetes or that of a loved one. **Jane Dolphin, RN**, will facilitate this **four-part** conversation beginning **Tuesday, August 4 (August 11, 18, and 25)**, between 9:00 am and 10:30 am in Room D. Sign up in the Mastick Office or call 747-7506.

**Book Club**

On **Tuesday, August 4**, Book Club members will review “**A Farewell to Arms**” by Ernest Hemingway at 1:00 pm in the Media Room. During the month of September, participants are free to share a book of their choosing. Join us on **Tuesday, September 1**. For more information, contact the Mastick Office at 747-7506.